## New Zealand College of Public Health Medicine

## 2023 ANNUAL SCIENTIFIC MEETING

### Abstract Template

**Complete the following details and send this form as an email attachment to the College Office (**[**admin@nzcphm.org.nz**](mailto:admin@nzcphm.org.nz)**) by the closing date, Monday, 26 June 2023 at 9:00am.**

(circle where appropriate below, or expand the space to add details)

**Presenter details:**

1. Name:
2. Contact phone:
3. Contact email:
4. Status: Fellow / Registrar / Associate Member / Other

**Abstract details**:

1. Please indicate if there are any special reasons for giving an oral presentation at this ASM:
2. No special reason
3. Member who has not given an oral presentation at an ASM in previous three years
4. Other special reason for giving an oral presentation (please specify):
5. Do you wish to give:
   1. An oral presentation (oral presentations are either 10- or 15-minute presentations, followed by a few minutes for questions)?
   2. A poster presentation (there will be a slot on the programme for 3-minute presentations of the posters displayed)?
6. Please indicate whether your paper relates to any of the following conference themes:
   1. The main theme of the conference: Public Health in Times of Transition
   2. Working effectively for equity in the relational sphere
   3. Considerations in climate change and managed retreat
   4. Developing cultural safety
   5. Aspirational thinking to achieve Pae Ora
   6. Community-led change;
   7. Constitutional reform
   8. Artificial intelligence implications; **OR**
   9. Free paper i.e. does not relate to any ASM themes

**Abstract Content:** 200 to 300 words. Complete all the following sections:

1. **Title** – Up to 25 words.
2. **Authors** –List authors’ names (first and last name in full) followed by the name of the organisation and city (where work was undertaken). Indicate the name of the presenter with an asterisk if there is more than one author.
3. **Background and aims** – Describe essential background information and list aims.
4. **Methods** – A brief statement of methods.
5. **Results** – Key findings.
6. **Conclusion** – Key public health implications and actions.
7. **Practice points** –Up to three implications for the practice of public health medicine i.e., What should public health medicine specialists do differently as a result of your work? What were the main things you learned by doing this? What would you do differently next time?

These should be written as numbered bullet points.

**PowerPoint Presentations**I consent to my PowerPoint presentation, in pdf format, being placed on the members’ section of the College website following the ASM. **Yes** |**No**

I consent to a recording of my presentation being placed on the members’ section of the website following the ASM. **Yes** |**No**